

Pastor Doug Wilson • BETHANY - A PLACE OF NEW BEGINNINGS
March 20, 2022 • Twenty-Sixth in a series of messages on FINDING A LIFE VERSE

"a prophet, in the biblical tradition, is someone with uncommon access to matters of God's will and purpose that usually remain hidden to other people."

— WALTER BRUEGGEMANN'S definition, found in his Reverberations of Faith: A Theological Handbook of Old Testament Themes (2002, Westminster John Knox Press) 159-162 — as quoted by WILLIAM H. WILLIMON, "Pastors Who Are Preachers Who Are Prophets" in DAVE BLAND & DAVID FLEER (eds.), Preaching the Eighth Century Prophets (2004, ACU Press)

"Though there is much variety in their speaking, prophetic pronouncements tend to be shaped by *three typical prophetic moves*:

- Judgment that indicts Israel for disobedience to God's covenant and punishment that fits the crime. Grief.
- · Call to repentance and return to covenantal obedience. Change.
- Promise of the gift of new life and open future that comes from a gracious and merciful God. Hope."

WILLIAM H. WILLIMON, "Pastors Who Are Preachers Who Are Prophets"

## ISAIAH 6:1-10 (TNIV)

<sup>1</sup> In the year that King Uzziah died, I saw **THE LORD** seated on a throne, high and exalted, and the train of his robe filled the temple. <sup>2</sup> Above him were seraphs, each with six wings: With two wings they covered their faces, with two they covered their feet, and with two they were flying. <sup>3</sup> And they were calling to one another:

"Holy, holy, holy is THE LORD ALMIGHTY; the whole earth is full of his glory."

<sup>4</sup> At the sound of their voices the doorposts and thresholds shook and the temple was filled with smoke.

<sup>5</sup> "Woe to me!" I cried. "I am ruined! For I am a man of unclean lips, and I live among a people of unclean lips, and my eyes have seen THE KING, THE LORD ALMIGHTY."

<sup>6</sup> Then one of the seraphs flew to me with a live coal in his hand, which he had taken with tongs from the altar. <sup>7</sup> With it he touched my mouth and said, "See, this has touched your lips; your guilt is taken away and your sin atoned for."

<sup>8</sup> Then I heard **the voice of THE LORD** saying, "Whom shall I send? And who will go for us?"

And I said, "Here am I. Send me!"

<sup>9</sup> He said, "Go and tell this people:

"'Be ever hearing, but never understanding; be ever seeing, but never perceiving.'

Nake the heart of this people calloused; make their ears dull and close their eyes.

Otherwise they might see with their eyes, hear with their ears, understand with their hearts, and turn and be healed.

1.	When we least expect Him, God! (v. 1	
2.	He is	we might have expected. (vv. 2-4)
3.	When we see Him as is, w	ve see ourselves as are. (v. 5)
	ISAIAH 57:15-19 (TNIV)  15 For this is what THE HIGH AND EXALTED ONE Says— HE WHO LIVES FOREVER, WHOSE NAME IS HOLY:	

"I live in a high and holy place, but also with those who are contrite and lowly in spirit, to revive the spirit of the lowly and to revive the heart of the contrite. 16 I will not accuse them *forever*, nor will I *always* be angry, for then they would faint away because of me—the very people I have created.
17 I was enraged by their sinful greed; I punished them, and hid my face in anger, yet they kept on in their willful ways.
18 I have seen their ways, but I will *heal* them; I will *guide* them and *restore comfort* to them,
19 *creating praise* on the lips of the mourners in Israel.

Peace, peace, to those far and near," says THE LORD. "And I will *heal* them."

4. When He comes, He transforms our \_\_\_\_\_\_. (vv. 6-7)

ISAIAH 66:1-2 (TNIV)

This is what the LORD says:

"Heaven is my throne, and the earth is my footstool.
Where is the house you will build for me?
Where will my resting place be?

Has not my hand made all these things, and so they came into being?"
declares THE LORD.

"These are the ones I look on with favor: those who are humble and contrite in spirit, and who tremble at my word.

5. When we've been \_\_\_\_\_\_ by God, He puts us to \_\_\_\_\_ for His glory. (vv. 8-10)